

ORDINANCE NO. 2019-1141

AN ORDINANCE OF THE CITY OF WISNER, NEBRASKA, ANNEXATION OF A TRACT OF LAND LOCATED IN SECTION 2, TOWNSHIP 23 NORTH, RANGE 4 EAST OF THE SIXTH P.M., CUMING COUNTY NEBRASKA TO BE KNOWN AS "GRANDVIEW ADDITION TO THE CITY OF WISNER"; BOUNDARIES EXTENDED; AUTHORIZE CERTIFIED COPY TO BE FILED IN OFFICE OF REGISTER OF DEEDS AND COUNTY ASSESSOR; ANNEXATION OF SAID TRACT OF LAND; FURNISHING OF FIRE, POLICE AND UTILITIES SERVICES; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; TO PROVIDE FOR EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WISNER, NEBRASKA:

SECTION 1. ANNEXATION OF A TRACT OF LAND BEING A PART OF TAX LOT 26 IN SECTION 2, TOWNSHIP 23 NORTH, RANGE 4 EAST OF THE SIXTH P.M., CUMING COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND CONSISTING OF PART OF THE NORTH HALF OF THE NORTHEAST QUARTER (N1/2 NE1/4) OF SECTION TWO (2), TOWNSHIP TWENTY-THREE (23) NORTH, RANGE FOUR (4) EAST OF THE 6TH P.M., CUMING COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 2-T23N-R4E; THENCE ON AN ASSUMED BEARING OF S02°40'47"E, AND ON THE EAST LINE OF SAID NE1/4, A DISTANCE OF 61.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S02°40'47"E, AND ON SAID EAST LINE, A DISTANCE OF 1157.31 FEET TO THE NORTHEAST CORNER OF A TRACT SURVEY RECORDED BY D. H. UPTON, L.S.#317, DATED MARCH 15, 1977; THENCE S88°19'34"W, AND ON THE NORTH LINE OF SAID TRACT, A DISTANCE OF 799.74 FEET TO THE NORTHWEST CORNER OF SAID TRACT, SAID POINT BEING A 1/2" REBAR; THENCE S02°35'32"E, AND ON THE WEST LINE OF SAID TRACT, A DISTANCE OF 100.01 FEET TO THE SOUTHWEST CORNER OF SAID TRACT, SAID POINT BEING A 1/2" REBAR; THENCE S88°18'43"W AND ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4, NE1/4) A DISTANCE OF 519.71 FEET TO THE SOUTHWEST CORNER OF SAID NE1/4, NE1/4; THENCE S88°24'34"W, AND ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4, NE1/4), A DISTANCE OF 1322.67 FEET TO THE SOUTHWEST CORNER OF SAID NW1/4 NE1/4; THENCE N02°35'26"W, AND ON THE WEST LINE OF SAID NW1/4, NE1/4, A DISTANCE OF 1103.57 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY 51 AND ALSO BEING A POINT OF CURVATURE, SAID POINT BEING A 3/4" REBAR W/PSC; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION, AND ON SAID SOUTH RIGHT-OF-WAY LINE, HAVING AN ANGLE OF 11° 44' 52", HAVING A RADIUS OF 1849.86 FEET, AND A CHORD BEARING N69°55'06"E A CHORD DISTANCE OF 378.63 FEET TO A 3/4" REBAR W/PSC; THENCE N89°06'04"E,

AND ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 946.97 FEET TO A 3/4" REBAR W/PSC; THENCE N86°23'04"E, AND ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1332.49 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 72.13 ACRES, MORE OR LESS, , OF WHICH 0.88 ACRES, MORE OR LESS, ARE OCCUPIED AS COUNTY ROAD RIGHT-OF-WAY.

Is hereby included within the corporate limits of the City of Wisner, Nebraska, which lands shall be known as GRANDVIEW ADDITION TO THE CITY OF WISNER, Cuming County, Nebraska, for all purposes whatsoever of said City.

SECTION 2. That the boundaries of the City of Wisner, Nebraska, be and hereby are, extended to include within the corporate limits of said City the contiguous and adjacent tract of land as described herein.

SECTION 3. That a certified copy of this Ordinance and Plat be filed on record in the offices of the Registrar of Deeds and County Assessor of Cuming County, Nebraska.

SECTION 4. That said tract of land is hereby annexed to the City of Wisner, Cuming County, Nebraska.

SECTION 5. Upon the taking effect of this Ordinance, the Fire and Police Services of said City shall be furnished to the tracts of land herein annexed, and utility service will be available as provided by law.

SECTION 6. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 7. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form according to law.

First Reading Passed and Approved: July 1, 2019

Second Reading Passed and Approved: July 15, 2019.

PASSED AND APPROVED THIS 5th day of August, 2019.

Mayor

ATTEST:

Administrator/Clerk/Treasurer

(SEAL)